

**April  
19-20, 2023**

**Hosted by:  
Lancaster County  
Coroner's Office**

**Lancaster, PA**

**\$275/student**  
which includes:

- ◆ Two days classroom instruction
  - ◆ HDI manual/workbook
  - ◆ Wall Certificate
- Optional: Photo ID cert card - \$35

***You'll never look at  
a body-found-in-  
water or drowning  
in the same way  
again.***

**For Course information/  
registration contact:**

**Karen**

**Lifeguard Systems**

**(845) 657-5544**

**lgs@teamlgs.com**



# **Aquatic Death and Homicidal Drowning Investigations**

**Tragic accident or homicide?**

**For all Dive Team members and Law enforcement  
personnel including:  
Detectives, Patrol Officers, Crime Scene Technicians,  
Medical Examiners, Coroners, and Prosecutors.**

**Drowning is the second most common cause of accidental  
death to children and 3rd for adults.**



**Instructor: Andrea Zaferes**  
(recently featured on Dateline and the Discovery  
Channel)

## **What were you taught about Body-Found-In-Water Investigations?**

- Is it a body dump or a drowning? State-of-the-art diagnostics of drowning
- What to photo and document on body & scene
- Bathtub, bucket, toilet, pool, & openwater incidents.
- SIDS or Homicidal Drowning?
- Preservation of possible water crime scene
- What happens to submerged bodies and evidence?
- Submerged evidence recovery / processing (DNA, weapons, fabrics, pollen etc).
- Was it not there, or did the dive team miss it?- How to tell the difference
- Indications of homicides by drowning.
- Autoerotic aquatic asphyxia and Aquatic Sexual Sadism
- Aquatic child abuse

Zaferes is a noted speaker at Forensic/  
Rescue Conferences worldwide, has pub-  
lished several books in the PSD field and  
consults on homicidal drowning cases  
across the U.S. & Canada.

Past diving honors include; DAN Rolex  
Award, Beneath the Sea Diver of the Year  
Award, Women Divers Hall of Fame &  
much more.

*Learn what information to collect on every  
drowning or body-found-in-water scene.*

*This program will change the way you look at and  
manage water-related incidents.*



**This is a program you  
cannot afford to miss!!**

**Lifeguard Systems  
845-657-5544 phone  
845-657-5549 Fax  
lgs@teamlgs.com**

**www.teamlgs.com**

# LIFEGUARD SYSTEMS Student Registration Form

P.O. Box 594, Shokan, New York 12481

845-657-5544 Phone/845-657-5549 Fax

Please print neatly and e-mail or fax completed form to [lgs@teamlgs.com](mailto:lgs@teamlgs.com) or 845-657-5549 (fax)

Course Name: *Aquatic Abuse, Death, and Homicidal Drowning Investigations*

Location: *Lancaster, Pennsylvania*

Dates: *April 19-20, 2023*

Is this your first LGS class? \_\_\_\_\_

How did you learn about *this* class? \_\_\_\_\_

Name (for certificate): \_\_\_\_\_ Rank: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Day Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Fax # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ e-mail address \_\_\_\_\_ @ \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of FD, PD, EMS, you are from: \_\_\_\_\_

Name of person in charge of team or dept: \_\_\_\_\_

Phone (\_\_\_\_)-\_\_\_\_-\_\_\_\_\_

Diver? \_\_\_\_\_ On a team? \_\_\_\_\_ Level: \_\_\_\_\_ Cert. agency: \_\_\_\_\_

Approximate # of dives: \_\_\_\_\_ Years diving: \_\_\_\_\_

Course spot will be reserved by (PO or Voucher #, credit card, check, etc...)?

**\$275/student** -

Name on Credit Card: \_\_\_\_\_ Address: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CV Code: \_\_\_\_\_

Course to be paid by \_\_\_ Department or \_\_\_ Individual (please check one)

Billing address:

What do you most want to learn from this class? This is important because there is too much information to fit in two days so we want to ensure that you learn what you most want to hear about.

Have you ever worked on drowning incidents? \_\_\_\_\_ If you answered yes, please describe and state what the manners of death were. Please use the back as necessary.